#### **BEFORE SUBMITTING YOUR BID**

- 1. Use pen and ink to complete the Bid.
- 2. Have you signed and completed the Contract Agreement, Offer & Award Forms?
- 3. As a minimum, the Bidder will submit a Bid Package consisting of the Notice to Contractors, the completed Acknowledgement of Bid Amendments & Submission of Bid Bond Validation Number form, the completed Schedule of Items, 2 copies of the completed Agreement, Offer, & Award form, a Bid Bond or Bid Guarantee, and any other Certifications or Bid Requirements listed in the Bid Book.
- 4. Have you included prices for all Bid Items? ("Zero is not considered a bid price.")
- 5. Have you included a bid guarantee? Acceptable forms are:
  - A. Bid Bond on the Department's prescribed form for 5% of the Bid Amount. (Or forms that do not contain any significant variations from the Department's forms as solely determined by the Department.)
  - B. Official Bank Check, Cashier's Check, Certified Check, U.S. Postal Money Order or Negotiable Certificate of Deposit in the amount stated in the Notice to Contractors.
- 6. If the written Bid is to be sent, Federal Express overnight delivery is suggested as the package is delivered directly to the DOT Headquarters Building in Augusta. Other means, such as U.S. Postal Services' Express Mail has proven not to be reliable.

#### AND FOR FEDERAL AID PROJECTS

7. Have you included your DBE Proposed Utilization Form in the proper amounts, and furnished the completed form to the Contracts section by 4:30pm on bid opening day?

If you need further information regarding Bid preparation, call the DOT Contracts Section at (207)624-3410.

For complete specifications regarding bidding requirements, refer to Section 102 of the Maine Department of Transportation, Standard Specifications, Revision December 2002.

# **NOTICE**

The Maine Department of Transportation is attempting to improve the way Bid Amendments/Addendums are handled, and allow for an electronic downloading of bid packages from our website, while continuing to maintain a planholders list.

Prospective bidders, subcontractors or suppliers who wish to download a copy of the bid package and receive a courtesy notification of project specific bid amendments, must provide an email address to Diane Barnes at the MDOT Contracts mailbox at:

MDOT.contracts@maine.gov. Each bid package will require a separate request.

Additionally, interested parties will be responsible for reviewing and retrieving the Bid Amendments from our web site, and acknowledging receipt and incorporating those Bid Amendments in their bids using the Acknowledgement of Bid Amendment Form.

The downloading of bid packages from the MDOT website is <u>not</u> the same as providing an electronic bid to the Department. Electronic bids must be submitted via <a href="http://www.BIDX.com">http://www.BIDX.com</a>. For information on electronic bidding contract Rebecca Pooler at <a href="maine.gov">rebecca.pooler@maine.gov</a>.

# **NOTICE**

For security and other reasons, all Bid Packages which are mailed, shall be provided in double (one envelope inside the other) envelopes. The *Inner Envelope* shall have the following information provided on it:

Bid Enclosed - Do Not Open

PIN:

Town:

Date of Bid Opening:

Name of Contractor with mailing address and telephone number:

In Addition to the usual address information, the *Outer Envelope* should have written or typed on it:

Double Envelope: Bid Enclosed

PIN:

Town:

Date of Bid Opening:

Name of Contractor:

This should not be much of a change for those of you who use Federal Express or similar services.

Hand-carried Bids may be in one envelope as before, and should be marked with the following infrormation:

Bid Enclosed: Do Not Open

PIN:

Town:

Name of Contractor:

# STATE OF MAINE DEPARTMENT OF TRANSPORTATION

Bid Guaranty-Bid Bond Form

| KNOW ALL MEN BY THESE PRESEN                  | NTS THAT              |                                        |
|-----------------------------------------------|-----------------------|----------------------------------------|
| , of the                                      | : City/Town of        | and State of                           |
| as Principal, and                             |                       | as Surety, a                           |
| Corporation duly organized under the laws     | of the State of       | and having a usual place of            |
| Business in                                   | and hereby held       | and firmly bound unto the Treasurer of |
| the State of Maine in the sum of              | ,for p                | ayment which Principal and Surety bind |
| themselves, their heirs, executers, administ  |                       |                                        |
| The condition of this obligation is that the  | Principal has submi   | itted to the Maine Department of       |
| Transportation, hereafter Department, a cer   | rtain bid, attached h | nereto and incorporated as a           |
| part herein, to enter into a written contract | for the construction  | ı of                                   |
|                                               |                       |                                        |
|                                               | and if the            | he Department shall accept said bid    |
| and the Principal shall execute and deliver   | a contract in the for | rm attached hereto (properly           |
| completed in accordance with said bid) and    | l shall furnish bond  | s for this faithful performance of     |
| said contract, and for the payment of all pe  | rsons performing la   | ubor or furnishing material in         |
| connection therewith, and shall in all other  | respects perform th   | ne agreement created by the            |
| acceptance of said bid, then this obligation  | shall be null and ve  | oid; otherwise it shall remain in full |
| force, and effect.                            |                       |                                        |
| Signed                                        | and sealed this       | day of20                               |
| WITNESS:                                      |                       | PRINCIPAL:                             |
|                                               |                       | By                                     |
|                                               |                       | By:                                    |
|                                               |                       | By:                                    |
| WITNESS                                       |                       | SURETY:<br>By                          |
|                                               |                       | Ву:                                    |
|                                               | _                     | Name of Local Agency:                  |

# **NOTICE**

# Bidders:

Please use the attached "Request for Information" form when faxing questions and comments concerning specific Contracts that have been Advertised for Bid. Include additional numbered pages as required.

# State of Maine Department of Transportation

# REQUEST FOR INFORMATION

| Date _                 |      | Time                            |  |
|------------------------|------|---------------------------------|--|
| Information Requested: | PIN: |                                 |  |
|                        |      |                                 |  |
|                        |      |                                 |  |
|                        |      |                                 |  |
|                        |      |                                 |  |
|                        |      |                                 |  |
|                        |      |                                 |  |
|                        |      | Phone: ()                       |  |
|                        |      | the number listed in the Notice |  |
|                        |      |                                 |  |
| Response:              |      |                                 |  |
|                        |      |                                 |  |
|                        |      |                                 |  |
|                        |      |                                 |  |
|                        |      |                                 |  |
|                        |      |                                 |  |
|                        |      |                                 |  |
| Response By:           |      | Date:                           |  |

# INSTRUCTIONS FOR PREPARING THE CONTRACTOR'S DISADVANTAGED BUSINESS ENTERPRISE UTILIZATION PLAN

### The Contractor Shall:

- 1. Submit a completed <u>Contractor's Disadvantaged Business</u> <u>Enterprise Utilization Plan</u> to the Contract's Engineer by 4:30 P.M. on the Bid day.
- 2. Extend equal opportunity to MDOT certified DBE firms (as listed in MDOT's DBE Directory of Certified Businesses) in the selection and utilization of Subcontractors and Suppliers.

### SPECIFIC INSTRUCTIONS FOR COMPLETING THE FORM:

Insert Contractor name, the name of the person(s) preparing the form, and that person(s) telephone and fax number.

Provide total Bid price, Federal Project Identification Number, and location of the Project work.

In the columns, name each DBE firm to be used, provide the Unit or Item cost of the Work/Product to be provided by the DBE firm, give a brief description of the Work, and the dollar value of the Work.

If no DBE firm is to be utilized, the Contractor must document the reason(s) why no DBE firms are being used. Specific supporting evidence of good faith efforts taken by Contractors to solicit DBE Bidders must be attached. This evidence, as a minimum, includes phone logs, e-mail and/or mail DBE solicitation records, and the documented results of these solicitations.

# **NOTICE**

# Disadvantaged Business Enterprise Proposed Utilization

The Apparent Low Bidder must submit the <u>Disadvantaged</u> Business Enterprise Proposed Utilization form by close of Business (4:30 P.M.) on Bid day.

The <u>Contractor's Disadvantaged Business Enterprise Proposed</u> <u>Utilization Plan</u> form contains additional information that is required by USDOT.

The <u>Contractor's Disadvantaged Business Enterprise Proposed</u> <u>Utilization Plan</u> form must be used.

A copy of the new <u>Contractor's Disadvantaged Business</u> <u>Enterprise Proposed Utilization Plan</u> and instructions for completing it are attached.

Note: Questions about DBE firms, or to obtain a printed copy of the DBE Directory, contact Equal Opportunity at (207) 624-3066.

MDOTs DBE Directory of Certified firms can also be obtained at <a href="http://www.state.me.us/mdot/humnres/o\_equalo/cdwbed\_h.htm">http://www.state.me.us/mdot/humnres/o\_equalo/cdwbed\_h.htm</a>

|              |              | MaineDOT CONTI                                                   | RACTOR'S DISADVANT<br>PROPOSED UTILIZA |                    | ESS ENTERPRIS                           | E                 |
|--------------|--------------|------------------------------------------------------------------|----------------------------------------|--------------------|-----------------------------------------|-------------------|
|              |              | Low Bidder m                                                     | ust furnish this form to Con           | tracts Section Bio | d Opening day.                          |                   |
| C            | ontrac       | tor:                                                             |                                        | _ Teleph           | one:                                    |                   |
| Pı           | epare        | d by:                                                            |                                        | Fax:               |                                         |                   |
| Bl           | D PRI        | CE: \$                                                           | BID DATE:                              |                    |                                         |                   |
| FI           | EDERA        | L PIN #                                                          | PROJEC                                 | CT LOCATION: _     |                                         |                   |
|              |              | TOTAL DBE                                                        | _ % PARTICIPATION FOR                  | THIS PROJECT       |                                         |                   |
| W<br>B<br>E• | D<br>B<br>E• | Firm Name                                                        | Unit/Item Cost                         | Unit #             | Description of<br>Work & Item<br>Number | Actual \$ Value   |
|              |              |                                                                  |                                        |                    |                                         |                   |
|              |              |                                                                  |                                        |                    |                                         |                   |
|              |              |                                                                  |                                        |                    |                                         |                   |
|              |              |                                                                  |                                        |                    |                                         |                   |
|              |              |                                                                  |                                        |                    |                                         |                   |
|              |              |                                                                  |                                        |                    | Total >                                 |                   |
|              |              | upporting evidence to the max<br>clude name of firm(s) contacted |                                        |                    |                                         | nt. This evidence |
| I            | Equal (      | Opportunity Use:                                                 |                                        |                    |                                         |                   |
| I            | Form r       | eceived:// Verifie                                               | ed by:                                 |                    | -                                       |                   |
| _            |              | Accepted Reject                                                  | ed                                     |                    |                                         |                   |
|              | 🗆            | Contracts   Other                                                |                                        |                    |                                         |                   |

Page \_\_\_ of \_\_\_

- WBEs are non-minority women owned firms certified by MaineDOT
- DBEs are male and minority owned firms certified by MaineDOT

For a complete list of certified firms go to <a href="http://www.maine.gov/mdot">http://www.maine.gov/mdot</a>

\_ Original Submission

# State of Maine

# **VENDOR FORM**

For New Vendors & for Updates on Current Vendors

| Special Instructions:                                  |                                | Return th    | is form to:                  |                         |
|--------------------------------------------------------|--------------------------------|--------------|------------------------------|-------------------------|
| PLEASE PRINT CLEARLY                                   |                                |              |                              |                         |
|                                                        |                                |              |                              |                         |
|                                                        |                                |              |                              |                         |
|                                                        |                                |              |                              |                         |
| * = MUST BE COMPLETED TO PROCESS                       |                                | ONL          | Y ONE NAME/VEND              | OOR PER FORM            |
| Address                                                |                                |              | Contact                      |                         |
| New Vendor Change Multi Addre                          | ess                            | Name Change  | Update                       | ID # Change             |
|                                                        |                                |              |                              |                         |
| Social Security Number*  Individual or Sole Proprietor | OR                             |              | Federal Taxpay               |                         |
| S Plea                                                 | se fill in                     | ONE.         | E                            |                         |
| Business name in "DBA" field below.                    |                                |              | Business name in "Name" f    | ield below.             |
| This form will affect all                              | l transaction                  | with ALL     |                              |                         |
| NEW:*                                                  | - Crumouculli                  | OLD:         | with agenetesi               |                         |
| Remit to Address: Individual or Business Name.         |                                | Old number:  |                              |                         |
| Name*                                                  |                                | Name         |                              |                         |
| DBA or C/O                                             | $\exists$                      | DBA or C/O   |                              |                         |
| DBA (I C/O                                             | $\dashv$                       | DBA (il C/O  |                              |                         |
| Address*                                               |                                | Address      |                              |                         |
|                                                        |                                |              |                              |                         |
|                                                        |                                |              |                              |                         |
| Tel #*                                                 | 1                              | Tel#         |                              |                         |
|                                                        |                                |              |                              |                         |
| Is this the same name on your Social Security card?    |                                | Acct #       |                              |                         |
| If not, have you told Social Security about your name  | e change?                      | Provider #   |                              |                         |
|                                                        |                                |              |                              |                         |
|                                                        |                                |              |                              |                         |
| Signature*                                             |                                | Contact Nam  | e                            |                         |
|                                                        |                                |              |                              |                         |
| Print Name or Title                                    | <del></del>                    | Accounts Re  | ceivable Contact Name        |                         |
|                                                        |                                |              |                              |                         |
| Date* (within 3 months)                                |                                | Phone # if D | ifferent or for Contact Info |                         |
|                                                        |                                |              |                              |                         |
| Vendor Indicators: Enter Y (Yes) For                   | All Categories                 | Listed Below | That Apply To This Vendor    |                         |
| Dealer:                                                | Manufacturer                   |              | ]                            | Factory Rep:            |
| Jobber:                                                | Retailer                       |              |                              | Commodity:              |
| Individual:  Minority:                                 | Partnership:<br>Small Business |              | -                            | Incorporated: In-State: |
|                                                        |                                |              | ·                            |                         |
| Information on Stat                                    | to Aganov Su                   | hmitting Ver | ndor Form                    |                         |
| information on Stat                                    | ie Agency Su                   | ommunig vei  | ιασι Εθιπ                    |                         |
| State Agency* & SHS # Conta                            | et Person Name                 | & Title*     |                              | Telephone #*            |

# INSTRUCTIONS FOR COMPLETING VENDOR FORM

- 1. Print Clearly
- 2. All sections marked with an \* must be completed for processing
- 3. Send completed form to requesting State agency OR remit to address at bottom of form.
- 4. Do NOT send by Fax. Only originals will be accepted.

| <b>FIELDS</b> | INFORMATION NEEDED FOR FIELD                                                          |
|---------------|---------------------------------------------------------------------------------------|
| Instructi     |                                                                                       |
| ons           | Instructions to Vendor from Agency requesting information.                            |
|               | The location of agency where the form is to be mailed back to. If none use address at |
| Return to     | bottom of form.                                                                       |
| Boxes         | Please check mark all that apply to the vendor. If other, please specify.             |
| above         | If it's a new vendor only one will apply: "New Vendor"                                |
| Social        | Individuals, individuals "doing business as", and individuals without a Federal       |
| Security      | Taxpayer ID #. Use if not using EIN                                                   |
| Federal       | Businesses or professionals providing services.                                       |
| Taxpayer      | (ID # needs to be use for REMITTANCE purposes.) Use if not using SSN                  |
|               |                                                                                       |
| New           | Current Information                                                                   |
|               |                                                                                       |
| Old           | Old information (If another ID# had been used please put it next to "OLD")            |
|               |                                                                                       |
| Name          | Individual's Name or Business Name. ONLY ONE name per a form.                         |
|               |                                                                                       |
| DBA or C      | "Doing business as" or "In Care Of"                                                   |
|               |                                                                                       |
| Address       | REMITTANCE ADDRESS - Street Address OR PO Box (one or the other)                      |
|               |                                                                                       |
| Tel#          | Phone Number of individual or business                                                |
|               |                                                                                       |
|               | Individual or authorized representative of individual or authorized representative of |
| Signature     | the business                                                                          |
|               |                                                                                       |
| Date          | Current Date (no more than 3 months old)                                              |
|               |                                                                                       |
| Contact N     | Contact person at business                                                            |
|               |                                                                                       |

| Accounts  |                                                      |
|-----------|------------------------------------------------------|
| Receivab  |                                                      |
| le        |                                                      |
| Contact   |                                                      |
| Name      | Contact person at business for accounts receivables. |
|           |                                                      |
| Phone #   | Phone for Act Rec Contact                            |
| Vendor    |                                                      |
| Indicator |                                                      |
| S         | Indicate all that apply for the vendor, as needed    |
|           |                                                      |



# MAINE DEPARTMENT OF TRANSPORTATION

Certified Disadvantaged and Women Business Enterprise

DBE DIRECTORY - MINORITY OWNED

WBE DIRECTORY - WOMEN OWNED

# WEBSITE FOR DIRECTORY CAN BE FOUND AT: <a href="http://www.state.me.us/mdot/humnres/o">http://www.state.me.us/mdot/humnres/o</a> equalo/cdwbed h.htm

It is the responsibility of the Contractor to access the DBE Directory at this site in order to have the most current listings.

# STATE OF MAINE DEPARTMENT OF TRANSPORTATION SOLON

SOMERSET COUNTY

PIN 9852.00

Contract No. 1

Demolition/Removal of Building(s)

If you require further information as to the Proposal Contract, please contact the Department of Transportation, as per "Notice to Contractors"

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

# STATE OF MAINE DEPARTMENT OF TRANSPORTATION NOTICE TO CONTRACTORS

Sealed bids addressed to the Maine Department of Transportation (Department), Augusta, Maine 04333, and endorsed on the wrapper "Bid for Demolition/Removal of a building unit with out buildings located at 5617 Main Street in SOLON" will be received from contractors at the Reception Desk, Maine DOT Building, Child Street, Augusta, Maine, until 11:00 A.M. (prevailing time) on October 6, 2004 and at that time and place publicly opened and read. Bids will be accepted from contractors and building movers/wreckers. All other Bids may be rejected. We now accept electronic bids for those proposals posted on Bid Express<sup>TM</sup> at <a href="http://www.bidx.com">http://www.bidx.com</a>. Electronic bids do not have to be accompanied by paper bids. Please note: the Department will accept a facsimile of the bid bond; however, the original bid bond must then be received at the MaineDOT Contract Section within 72 hours of the bid opening. Until further notice, dual bids (one paper, one electronic), although not necessary, will be accepted with the paper copy taking precedence.

Description: Maine Federal Aid Project No., Contract ID 9852.00.

Location: In SOMERSET COUNTY, the building is located at 5617 Main Street in SOLON.

Outline of Work: Demolition/ Removal of a 1-story wood frame ranch style house with ell and outbuildings and incidental work on the site. The building may be inspected by contacting Boulos Property Management (Greg Cormier) at 446-4955 to arrange entry.

For general information regarding Bidding and Contracting procedures, contact Scott Bickford at (207) 624-3410. Our webpage at <a href="http://www.state.me.us/mdot/project/design/homepg.htm">http://www.state.me.us/mdot/project/design/homepg.htm</a> contains a copy of the schedule of items, plan holders list, written portions of bid amendments (not drawings), and bid results. For project-specific information, fax all questions to Fred Paganucci at (207) 624-3431. Questions received after 12:00 noon of the Monday prior to bid date will not be answered. Bidders shall not contact any other Department staff for clarification of contract provisions, and the Department will not be responsible for any interpretations so obtained. Hearing impaired persons may call the Telecommunication Device for the Deaf at (207) 287-3392.

Contract bid books and bid forms may be seen at the Transportation Building in Augusta, Maine and at the Department of Transportation Region 3 Office in Dixfield. They may be obtained, at no cost, from the Department's website at <a href="https://www.maine.gov/mdot">www.maine.gov/mdot</a> or may be purchased from the Department between the hours of 8:00 A.M. to 4:30 P.M. by cash, credit card (Visa/Mastercard) or check payable to Treasurer, State of Maine sent to Maine Department of Transportation, <a href="https://www.maine.gov/mdot">Attn.: Mailroom</a>, 16 State House Station, Augusta, Maine 04333-0016. They may also be purchased by telephone at (207) 624-3536 between the hours of 8:00 A.M. to 4:30 P.M. Costs are \$10.00 (\$13.00 by mail) for bid books, and \$2.00 for single sheets with all payments in advance and nonrefundable.

Each Bid must be made upon blank forms provided by the Department and must be accompanied by a bid bond at 5% of the bid amount or an official bank check, cashier's check, certified check, certificate of deposit, or United States postal money order in the amount of \$750.00 payable to Treasurer, State of Maine, as a bid guarantee. If the low bid exceeds \$100,000.00, a Contract Performance Surety Bond and a Contract Payment Surety Bond, each in the amount of 100 percent of the Contract price, will be required of the successful bidder. If a bid indicates a credit to the State, the Department requires a bidder to forward a separate credit amount for the credit bid in the form set forth in the Special Provisions.

This contract is subject to all applicable federal laws and to compliance with the Disadvantaged Business Enterprise requirements as set forth by the Maine Department of Transportation.

All work shall be governed by State of Maine, Department of Transportation, Standard Specifications, Revision of December 2002, priced at \$10.00 [\$13.00 by mail], and Standard Details, Revision of December 2002, priced at \$20.00 [\$25.00 by mail]. Standard Detail updates can be found at <a href="http://www.state.me.us/mdot/project/design/homepg.htm">http://www.state.me.us/mdot/project/design/homepg.htm</a>.

The right is hereby reserved to the Department to reject any or all bids.

Augusta, Maine September 15, 2004



JOHN E. DORITY CHIEF ENGINEER

SOLON 9852.00 August 3, 2004 Supercedes March 17, 2004

#### SPECIAL PROVISION 102.7.3 ACKNOWLEDGMENT OF BID AMENDMENTS

With this form, the Bidder acknowledges its responsibility to check for all Amendments to the Bid Package. For each Project under Advertisement, Amendments are located at <a href="http://www.maine.gov/mdot/comprehensive-list-projects/project-information.php">http://www.maine.gov/mdot/comprehensive-list-projects/project-information.php</a> It is the responsibility of the Bidder to determine if there are Amendments to the Project, to download them, to incorporate them into their Bid Package, and to reference the Amendment number and the date on the form below. The Maine DOT will not post Bid Amendments any later than noon the day before Bid opening without individually notifying all the planholders.

| Amendment Number | Date |
|------------------|------|
|                  |      |
|                  |      |
|                  |      |
|                  |      |
|                  |      |
|                  |      |
|                  |      |
|                  |      |
|                  |      |
|                  |      |

The Contractor, for itself, its successors and assigns, hereby acknowledges that it has received all of the above referenced Amendments to the Bid Package.

|      | CONTRACTOR                             |
|------|----------------------------------------|
| Date | Signature of authorized representative |
|      | (Name and Title Printed)               |

#### MAINE DEPARTMENT OF TRANSPORTATION

BID

DATE OF OPENING : CALL ORDER :

CONTRACT ID : 009852.0D

PROJECTS

-----

SB-ME-02(005)

COUNTY : SOMERSET

MAINE DEPARTMENT OF TRANSPORTATION

PAGE: 1 DATE: 040901

SCHEDULE OF ITEMS

REVISED:

CONTRACT ID: 009852.0D PROJECT(S): SB-ME-02(005)

| CONTRACTO        | R :               |                |             |               |                |           |                |
|------------------|-------------------|----------------|-------------|---------------|----------------|-----------|----------------|
| •                | ITEM DESCRIPTION  | <br> <br> <br> | QUANTITY    | UNIT          |                | 1         |                |
|                  | SEC               | CTION 00       | 001 BUILDIN | IG REMOVAL    |                |           |                |
| 202<br> 0010<br> | .08 REMOVING BUII | •              | LUMP        | <br> LUMP<br> | <br> <br> <br> | <br> <br> | <br> <br> <br> |
| <br>  SE         | CTION 0001 TOTAL  |                |             | <br> <br>     |                |           | <br> <br>      |
| <br>  TO         | TAL BID           |                |             | <br> <br>     |                | ·         | <br> <br>      |

### **CONTRACT AGREEMENT, OFFER & AWARD**

| AGREEMENT made on the date last signed below, by and between the State of Maine,             |
|----------------------------------------------------------------------------------------------|
| acting through and by its Department of Transportation (Department), an agency of state      |
| government with its principal administrative offices located at Child Street, Augusta,       |
| Maine, with a mailing address at 16 State House Station, Augusta, Maine 04333-0016, and      |
|                                                                                              |
| <del></del>                                                                                  |
| a corporation or other legal entity organized under the laws of the State of Maine, with its |

The Department and the Contractor, in consideration of the mutual promises set forth in this Agreement (the "Contract"), hereby agree as follows:

at

of business located

#### A. The Work

principal

place

The Contractor agrees to complete all Work as specified or indicated in the Contract including Extra Work in conformity with the Contract, PIN 9852.00, for the Demolition/Removal of a one (1) story wood frame style house with ell and outbuildings, located at 5617 Main Street in the town of Solon, County of Somerset, Maine. The Work includes construction, maintenance during construction, warranty as provided in the Contract, and other incidental work.

The Contractor shall be responsible for furnishing all supervision, labor, equipment, tools supplies, permanent materials and temporary materials required to perform the Work including construction quality control including inspection, testing and documentation, all required documentation at the conclusion of the project, warranting its work and performing all other work indicated in the Contract.

The Department shall have the right to alter the nature and extent of the Work as provided in the Contract; payment to be made as provided in the same.

#### B. Time

The Contractor agrees to complete all Work, except warranty work, on or before **December 31, 2004** Further, the Department may deduct from moneys otherwise due the Contractor, not as a penalty, but as Liquidated Damages in accordance with Sections 107.7 and 107.8 of Standard Specifications, Revision of December 2002.

#### C. Price

| The LUMP SUM Bid Price will be used as the basis for determ  | nining the amounts of the  |
|--------------------------------------------------------------|----------------------------|
| required Performance Surety Bond and Payment Surety Bond, an | nd that the amount of this |
| offer is                                                     |                            |
| <u> </u>                                                     | Performance Bond and       |
| Payment Bond each being 100% of the amount of this Contract. | <del></del>                |

#### D. Contract

This Contract, which may be amended, modified, or supplemented in writing only, consists of the Contract documents as defined in the Plans, Standard Specifications, Revision of December 2002, Standard Details, Revision of 2002 as updated through advertisement, Supplemental Specifications, Special Provisions, Contract Agreement; and Contract Bonds. It is agreed and understood that this Contract will be governed by the documents listed above.

#### E. Certifications

By signing below, the Contractor hereby certifies that to the best of the Contractor's knowledge and belief:

- 1. All of the statements, representations, covenants, and/or certifications required or set forth in the Bid and the Bid Documents, including those in Appendix A to the Division 100 General Conditions (Federal Contract Provisions Supplement), and the Contract are still complete and accurate as of the date of this Agreement.
- 2. The Contractor knows of no legal, contractual, or financial impediment to entering into this Contract.
- 3. The person signing below is legally authorized by the Contractor to sign this Contract on behalf of the Contractor and to legally bind the Contractor to the terms of the Contract.

#### F. Offer

The undersigned, having carefully examined the site of work, the Plans, Standard Specifications, Revision of December 2002, Standard Details, Revision of December 2002 as updated through advertisement, Supplemental Specifications, Special Provisions, Contract Agreement; and Contract Bonds contained herein for: PIN 9852.00, Demolition / Removal of a one (1) story wood frame style house with ell, and outbuildings, located at 5617 Main Street in the town of Solon, County of Somerset, Maine, on which bids will be received until the time specified in the "Notice to Contractors" do(es) hereby bid and offer to enter into this contract to supply all the materials, tools, equipment and labor to construct the whole of the Work in strict accordance with the terms and conditions of this Contract".

The Offeror agrees to perform the work required at the price specified above and in" strict accordance with the terms of this solicitation, and to provide the appropriate insurance and bonds if this offer is accepted by the Government in writing.

#### As Offeror also agrees:

First: To do any extra work, which may be ordered by the Resident, and to accept as full compensation the amount determined upon a "Force Account" basis as provided in the Standard Specifications, Revision of December 2002, and as addressed in the contract documents, including Section 109.

Second: That the bid bond at 5% of the bid amount or the official bank check, cashier's check, certificate of deposit or U. S. Postal Money Order in the amount given in the "Notice to Contractors", payable to the Treasurer of the State of Maine and accompanying this bid, shall be forfeited, as liquidated damages, if in case this bid is accepted, and the undersigned shall fail to abide by the terms and conditions of the offer and fail to furnish satisfactory insurance and Contract bonds under the conditions stipulated in the Specifications within 15 days of notice of intent to award the contract.

Third: To begin the Work on the date specified in the Engineer's "Notice to Commence Work" as stated in Section 107.2 of the Standard Specifications, Revision of December 2002, and complete the Work within the time limits given in the Special Provisions of this Contract.

Fourth: The Contractor will be bound to the Disadvantaged Business Enterprise (DBE) Requirements contained in the attached Notice (Additional Instructions to Bidders) and submit a completed Contractor's Disadvantaged Business Enterprise Utilization Plan by 4:30pm on the day of bid opening to the Contracts Engineer.

Fifth: That this offer shall remain open for 30 calendar days after the date of opening of bids.

Sixth: The Bidder hereby certifies, to the best of its knowledge and belief that: the Bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of competitive bidding in connection with its bid, and its subsequent contract with the Department.

IN WITNESS WHEREOF, the Contractor, for itself, its successors and assigns, hereby execute two duplicate originals of this Agreement and thereby binds itself to all covenants, terms, and obligations contained in the Contract Documents.

|                                                                  | CONTRACTOR                                                         |
|------------------------------------------------------------------|--------------------------------------------------------------------|
| Date                                                             | (Signature of Legally Authorized Representative of the Contractor) |
| Witness                                                          | (Name and Title Printed)                                           |
| G. Award<br>Your offer is hereby accepted.<br>referenced herein. | This award consummates the Contract, and the documents             |
|                                                                  | MAINE DEPARTMENT OF TRANSPORTATION                                 |
| Date                                                             | By: David A. Cole, Commissioner                                    |
| Witness                                                          |                                                                    |

### **CONTRACT AGREEMENT, OFFER & AWARD**

| AGREEMENT made on the date last signed below, by and between the State of Maine,             |
|----------------------------------------------------------------------------------------------|
| acting through and by its Department of Transportation (Department), an agency of state      |
| government with its principal administrative offices located at Child Street, Augusta,       |
| Maine, with a mailing address at 16 State House Station, Augusta, Maine 04333-0016, and      |
|                                                                                              |
| <del></del>                                                                                  |
| a corporation or other legal entity organized under the laws of the State of Maine, with its |

The Department and the Contractor, in consideration of the mutual promises set forth in this Agreement (the "Contract"), hereby agree as follows:

at

of business located

#### A. The Work

principal

place

The Contractor agrees to complete all Work as specified or indicated in the Contract including Extra Work in conformity with the Contract, PIN 9852.00, for the Demolition/Removal of a one (1) story wood frame style house with ell and outbuildings, located at 5617 Main Street in the town of Solon, County of Somerset, Maine. The Work includes construction, maintenance during construction, warranty as provided in the Contract, and other incidental work.

The Contractor shall be responsible for furnishing all supervision, labor, equipment, tools supplies, permanent materials and temporary materials required to perform the Work including construction quality control including inspection, testing and documentation, all required documentation at the conclusion of the project, warranting its work and performing all other work indicated in the Contract.

The Department shall have the right to alter the nature and extent of the Work as provided in the Contract; payment to be made as provided in the same.

#### B. Time

The Contractor agrees to complete all Work, except warranty work, on or before **December 31, 2004** Further, the Department may deduct from moneys otherwise due the Contractor, not as a penalty, but as Liquidated Damages in accordance with Sections 107.7 and 107.8 of Standard Specifications, Revision of December 2002.

#### C. Price

| The LUMP SUM Bid Price will be used as the basis for determ  | nining the amounts of the  |
|--------------------------------------------------------------|----------------------------|
| required Performance Surety Bond and Payment Surety Bond, an | nd that the amount of this |
| offer is                                                     |                            |
| <u> </u>                                                     | Performance Bond and       |
| Payment Bond each being 100% of the amount of this Contract. | <del></del>                |

#### D. Contract

This Contract, which may be amended, modified, or supplemented in writing only, consists of the Contract documents as defined in the Plans, Standard Specifications, Revision of December 2002, Standard Details, Revision of 2002 as updated through advertisement, Supplemental Specifications, Special Provisions, Contract Agreement; and Contract Bonds. It is agreed and understood that this Contract will be governed by the documents listed above.

#### E. Certifications

By signing below, the Contractor hereby certifies that to the best of the Contractor's knowledge and belief:

- 1. All of the statements, representations, covenants, and/or certifications required or set forth in the Bid and the Bid Documents, including those in Appendix A to the Division 100 General Conditions (Federal Contract Provisions Supplement), and the Contract are still complete and accurate as of the date of this Agreement.
- 2. The Contractor knows of no legal, contractual, or financial impediment to entering into this Contract.
- 3. The person signing below is legally authorized by the Contractor to sign this Contract on behalf of the Contractor and to legally bind the Contractor to the terms of the Contract.

#### F. Offer

The undersigned, having carefully examined the site of work, the Plans, Standard Specifications, Revision of December 2002, Standard Details, Revision of December 2002 as updated through advertisement, Supplemental Specifications, Special Provisions, Contract Agreement; and Contract Bonds contained herein for: PIN 9852.00, Demolition / Removal of a one (1) story wood frame style house with ell, and outbuildings, located at 5617 Main Street in the town of Solon, County of Somerset, Maine, on which bids will be received until the time specified in the "Notice to Contractors" do(es) hereby bid and offer to enter into this contract to supply all the materials, tools, equipment and labor to construct the whole of the Work in strict accordance with the terms and conditions of this Contract".

The Offeror agrees to perform the work required at the price specified above and in" strict accordance with the terms of this solicitation, and to provide the appropriate insurance and bonds if this offer is accepted by the Government in writing.

#### As Offeror also agrees:

First: To do any extra work, which may be ordered by the Resident, and to accept as full compensation the amount determined upon a "Force Account" basis as provided in the Standard Specifications, Revision of December 2002, and as addressed in the contract documents, including Section 109.

Second: That the bid bond at 5% of the bid amount or the official bank check, cashier's check, certificate of deposit or U. S. Postal Money Order in the amount given in the "Notice to Contractors", payable to the Treasurer of the State of Maine and accompanying this bid, shall be forfeited, as liquidated damages, if in case this bid is accepted, and the undersigned shall fail to abide by the terms and conditions of the offer and fail to furnish satisfactory insurance and Contract bonds under the conditions stipulated in the Specifications within 15 days of notice of intent to award the contract.

Third: To begin the Work on the date specified in the Engineer's "Notice to Commence Work" as stated in Section 107.2 of the Standard Specifications, Revision of December 2002, and complete the Work within the time limits given in the Special Provisions of this Contract.

Fourth: The Contractor will be bound to the Disadvantaged Business Enterprise (DBE) Requirements contained in the attached Notice (Additional Instructions to Bidders) and submit a completed Contractor's Disadvantaged Business Enterprise Utilization Plan by 4:30pm on the day of bid opening to the Contracts Engineer.

Fifth: That this offer shall remain open for 30 calendar days after the date of opening of bids.

Sixth: The Bidder hereby certifies, to the best of its knowledge and belief that: the Bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of competitive bidding in connection with its bid, and its subsequent contract with the Department.

IN WITNESS WHEREOF, the Contractor, for itself, its successors and assigns, hereby execute two duplicate originals of this Agreement and thereby binds itself to all covenants, terms, and obligations contained in the Contract Documents.

|                                                                  | CONTRACTOR                                                         |  |
|------------------------------------------------------------------|--------------------------------------------------------------------|--|
| Date                                                             | (Signature of Legally Authorized Representative of the Contractor) |  |
| Witness                                                          | (Name and Title Printed)                                           |  |
| G. Award<br>Your offer is hereby accepted.<br>referenced herein. | This award consummates the Contract, and the documents             |  |
|                                                                  | MAINE DEPARTMENT OF TRANSPORTATION                                 |  |
| Date                                                             | By: David A. Cole, Commissioner                                    |  |
| Witness                                                          |                                                                    |  |

### CONTRACT AGREEMENT, OFFER & AWARD

| AGREEMENT made on the date last signed below, by and between the State of Maine,             |
|----------------------------------------------------------------------------------------------|
| acting through and by its Department of Transportation (Department), an agency of state      |
| government with its principal administrative offices located at Child Street Augusta, Maine, |
| with a mailing address at 16 State House Station, Augusta, Maine 04333-0016, and             |
| (Name of the firm bidding the job)                                                           |
| a corporation or other legal entity organized under the laws of the state of Maine, with its |
| principal place of business located at(address of the firm bidding the job)                  |
| principal place of business foculed at                                                       |
|                                                                                              |
| The Department and the Contractor, in consideration of the mutual promises set forth in this |
| Agreement (the "Contract"), hereby agree as follows:                                         |
| Agreement (the Contract), hereby agree as ronows.                                            |
|                                                                                              |
|                                                                                              |
| A. The Work.                                                                                 |
|                                                                                              |
| The Contractor agrees to complete all Work as specified or indicated in the Contract         |
| \including Extra Work in conformity with the Contract, PIN No1224.00                         |
|                                                                                              |
| the Hot Mix Asphalt Overlay \ in the                                                         |
| town city of West East port  County of                                                       |
| Washington , Maine. The Work includes construction, maintenance during                       |
| construction, warranty as provided in the Contract, and other incidental work.               |
|                                                                                              |
| The Contractor shall be responsible for furnishing all supervision, labor, equipment,        |

The Contractor shall be responsible for furnishing all supervision, labor, equipment, tools supplies, permanent materials and temporary materials required to perform the Work including construction quality control including inspection, testing and documentation, all required documentation at the conclusion of the project, warranting its work and performing all other work indicated in the Contract.

The Department shall have the right to alter the nature and extent of the Work as provided in the Contract; payment to be made as provided in the same.

#### B. Time.

The Contractor agrees to complete all Work, except warranty work, on or before November 15, 2003. Further, the Department may deduct from moneys otherwise due the Contractor, not as a penalty, but as Liquidated Damages in accordance with Sections 107.7 and 107.8 of the State of Maine Department of Transportation Standard Specifications, Revision of December 2002.

#### C. Price.

The quantities given in the Schedule of Items of the Bid Package will be used as the basis for determining the original Contract amount and for determining the amounts of the required Performance Surety Bond and Payment Surety Bond, and that the amount (Place bid here in alphabetical form such as One Hundred and of this offer is

dollars Two \$\_ (repeat bid here in numerical terms, such as \$102.10)

and

Performance

Bond and Payment Bond each being 100% of the amount of this Contract.

cents)

#### D. Contract.

This Contract, which may be amended, modified, or supplemented in writing only, consists of the Contract documents as defined in the Plans, Standard Specifications, Revision of December 2002, Standard Details Revision of December 2002, Supplemental Specifications, Special Provisions, Contract Agreement; and Contract It is agreed and lundershood that this Contract will be governed by the documents listed above

#### E. Certifications.

the Contractor hereby certifies that to the best of the Contractor's By signing below, knowledge and bellef:

- 1. All of the statements, representations, covenants, and/or certifications required or set forth in the Bid and the Bid Documents, including those in Appendix A to Division 100 of the Standard Specifications Revision of December 2002 (Federal Contract Provisions Supplement), and the Contract are still complete and accurate as of the date of this Agreement.
- 2. The Contractor knows of no legal, contractual, or financial impediment to entering into this Contract.
- 3. The person signing below is legally authorized by the Contractor to sign this Contract on behalf of the Contractor and to legally bind the Contractor to the terms of the Contract.

#### F. Offer.

The undersigned, having carefully examined the site of work, the Plans, Standard Specifications, Revision of December 2002, Standard Details Revision of December 2002, Supplemental Specifications, Special Provisions, Contract Agreement; and Contract Bonds contained herein for construction of:

#### PIN 1234.00 West Eastport, Hot Mix Asphalt Overlay

State of Maine, on which bids will be received until the time specified in the "Notice to Contractors" do(es) hereby bid and offer to enter into this contract to supply all the materials, tools, equipment and labor to construct the whole of the Work in strict accordance with the terms and conditions of this Contract at the unit prices in the attached "Schedule of Items".

The Offeror agrees to perform the work required at the price specified above and in accordance with the bids provided in the attached "Schedule of Items" in strict accordance with the terms of this solicitation, and to provide the appropriate insurance and bonds if this offer is accepted by the Government in writing.

As Offeror also agrees:

First. To do any extra work, not covered by the attached "Schedule of Items", which may be ordered by the Resident, and to accept as full compensation the amount determined upon a "Force Account" basis as provided in the Standard Specifications, Revision of December 2002, and as addressed in the contract documents.

Second: That the bid bond at 5% of the bid amount or the official bank check, cashier's check, certificate of deposit or U. S. Postal Money Order in the amount given in the "Notice to Contractors", payable to the Treasurer of the State of Maine and accompanying this bid, shall be forfeited, as liquidated damages, if in case this bid is accepted, and the undersigned shall fail to abide by the terms and conditions of the offer and fail to furnish satisfactory insurance and Contract bonds under the conditions stipulated in the Specifications within 15 days of notice of intent to award the contract.

Third: To begin the Work on the date specified in the Engineer's "Notice to Commence Work" as stated in Section 107.2 of the Standard Specifications Revision of 2002 and complete the Work within the time limits given in the Special Provisions of this Contract.

Fourth: The Contractor will be bound to the Disadvantaged Business Enterprise (DBE) Requirements contained in the attached Notice (Additional Instructions to Bidders) and submit a completed Contractor's Disadvantaged Business Enterprise Utilization Plan by 4:30pm on the day of bid opening to the Contracts Engineer.

Fifth: That this offer shall remain open for 30 calendar days after the date of opening of bids.

Sixth: The Bidder hereby certifies, to the best of its knowledge and belief that: the Bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of competitive bidding in connection with its bid, and its subsequent contract with the Department.

| tor, for itself, its successors and assigns, hereby greement and thereby binds itself to all covenants.        |
|----------------------------------------------------------------------------------------------------------------|
| CONTRACTOR  (Sign Here)  (Signature of Legally Authorized Representative of the Contractor)  (Print Name Here) |
| This award consummates the Contract, and the                                                                   |
| MAINE DEPARTMENT OF TRANSPORTATION                                                                             |
| By: David A. Cole, Commissioner                                                                                |
|                                                                                                                |
|                                                                                                                |

### STATE OF MAINE DEPARTMENT OF TRANSPORTATION

# FORM OF GENERAL CONTRACT BID BOND

| KNOW ALL MEN BY TH                 | ESE PRESENTS THAT                                          |
|------------------------------------|------------------------------------------------------------|
|                                    |                                                            |
| of the                             | ,<br>of                                                    |
| and State of                       | as Principal,                                              |
| and                                |                                                            |
|                                    | as Surety, a corporation duly                              |
| organized under the laws of the    | State of                                                   |
| and having a usual place of bus    | iness in                                                   |
| are hereby held and firmly boun    | d unto the Treasurer of the State of Maine in the sum of   |
|                                    |                                                            |
| payment which Principal and Su     | urety bind themselves, their heirs, executors,             |
| administrators, successors and     | assigns, jointly and severally.                            |
| The condition of this obligation   | n is such that if the Principal has submitted to the Maine |
| Department of Transportation, h    | nereafter Department, a certain bid, attached              |
| hereto and incorporated as a pa    | art herein, to enter into a written contract for the       |
| Demolition/Removal of              |                                                            |
|                                    |                                                            |
| and if the Department shall acce   | ept said proposal and the Principal shall execute and      |
| deliver a contract in the form att | ached hereto (properly completed in accordance with        |
| said bid) and shall furnish bonds  | s for his faithful performance of said contract and        |

for the payment of all persons performing labor or furnishing material in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be null and void; otherwise it shall remain in full force and effect.

| Signed and sealed this | day of,              | 2004.       |
|------------------------|----------------------|-------------|
| WITNESS                | PRINCIPAL:           |             |
|                        | <u>BY</u>            |             |
|                        | <u>By</u>            |             |
|                        | BY                   | <del></del> |
| <u>WITNESS</u>         | <u>SURETY</u>        |             |
|                        |                      |             |
|                        | Name of Local Agency |             |
|                        |                      |             |

| BOND # |  |
|--------|--|
|--------|--|

# CONTRACT PERFORMANCE BOND

(Surety Company Form)

| KNOW ALL MEN BY THESE PRESENTS                                                      | S: That                                                                                                                                |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                     | , as principal,                                                                                                                        |
|                                                                                     | ,                                                                                                                                      |
|                                                                                     | rs of the State of and having a                                                                                                        |
| as Surety, are held and firmly bound unto                                           | the Treasurer of the State of Maine in the sum                                                                                         |
| of                                                                                  | and 00/100 Dollars (\$ ),                                                                                                              |
| to be paid said Treasurer of the State of payment well and truly to be made, Prince | Maine or his successors in office, for which ipal and Surety bind themselves, their heirs, and assigns, jointly and severally by these |
| The condition of this obligation is such that                                       | at if the Principal designated as Contractor in                                                                                        |
| the Contract to construct Project Num                                               | ber in the Municipality of faithfully performs the Contract, then this                                                                 |
| obligation shall be null and void; otherwise                                        |                                                                                                                                        |
| of Maine.                                                                           | eration or extension of time made by the State                                                                                         |
| Signed and sealed this                                                              | . day of, 20                                                                                                                           |
| WITNESSES:                                                                          | SIGNATURES:                                                                                                                            |
|                                                                                     | CONTRACTOR:                                                                                                                            |
| Signature                                                                           |                                                                                                                                        |
| Print Name Legibly                                                                  | Print Name Legibly SURETY:                                                                                                             |
| Signature                                                                           |                                                                                                                                        |
| Print Name Legibly                                                                  | Print Name Legibly                                                                                                                     |
| SURETY ADDRESS:                                                                     | NAME OF LOCAL AGENCY: ADDRESS                                                                                                          |
|                                                                                     |                                                                                                                                        |
|                                                                                     |                                                                                                                                        |

# CONTRACT PAYMENT BOND

(Surety Company Form)

| KNOW ALL MEN BY THESE PRES                                                                                               | SENTS: That          |                                  |
|--------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------|
| and the                                                                                                                  | State of             | , as principal                   |
| and                                                                                                                      |                      |                                  |
| a corporation duly organized under thusual place of business in                                                          |                      |                                  |
| as Surety, are held and firmly bound                                                                                     |                      |                                  |
| and benefit of claimants as                                                                                              |                      |                                  |
|                                                                                                                          |                      | d 00/100 Dollars (\$             |
| for the payment whereof Principal an                                                                                     |                      |                                  |
| administrators, successors and assigns                                                                                   | =                    |                                  |
| The condition of this obligation is su<br>the Contract to construct Project                                              | Number               | in the Municipality of           |
|                                                                                                                          |                      | aims and demands incurred for al |
| labor and material, used or required by said Contract, and fully reimburses                                              | the obligee for a    | all outlay and expense which the |
| obligee may incur in making good an                                                                                      |                      |                                  |
| be null and void; otherwise it shall rer                                                                                 | nain in full force a | and effect.                      |
| A claimant is defined as one having<br>Subcontractor of the Principal for lab-<br>use in the performance of the contract | or, material or bot  | _                                |
| Signed and sealed this                                                                                                   | day of               |                                  |
| WITNESS:                                                                                                                 | SIGNATU              |                                  |
|                                                                                                                          | CONTRAC              | CTOR:                            |
| Signature                                                                                                                |                      |                                  |
| Print Name Legibly                                                                                                       |                      |                                  |
| C ,                                                                                                                      | SURETY:              |                                  |
| Signature                                                                                                                |                      |                                  |
| Print Name Legibly                                                                                                       |                      | e Legibly                        |
| SURETY ADDRESS:                                                                                                          |                      | F LOCAL AGENCY:                  |
|                                                                                                                          |                      | S                                |
| TELEPHONE                                                                                                                |                      |                                  |

General Decision Number: ME030009 07/30/2004 ME9

Superseded General Decision Number: ME020009

State: Maine

Construction Types: Highway

Counties: Aroostook, Franklin, Hancock, Kennebec, Knox, Lincoln, Oxford, Piscataquis, Sagadahoc, Somerset, Waldo and York Counties in Maine.

HIGHWAY CONSTRUCTION PROJECTS excluding major bridging (for example: bascule, suspension and spandrel arch bridges; those bridging waters presently navigating or to be navigatable; and those involving marine construction in any degree); tunnels, building structures in rest area projects and railroad construction.

 $\begin{array}{ccc} \text{Modification Number} & \text{Publication Date} \\ & 0 & 06/13/2003 \\ & 1 & 07/30/2004 \end{array}$ 

\* ENGI0004-015 04/01/2004

|                            | Rates     | Fringes |
|----------------------------|-----------|---------|
| Power equipment operators: |           |         |
| Pavers                     | .\$ 16.51 | 6.70    |
| Rollers                    | .\$ 16.51 | 6.70    |
|                            |           |         |

SUME2000-008 10/24/2000

| 501112000 000 10/24/2000                            |                                                          |                                                      |
|-----------------------------------------------------|----------------------------------------------------------|------------------------------------------------------|
|                                                     | Rates                                                    | Fringes                                              |
| Carpenter                                           | \$ 11.60                                                 | 1.51                                                 |
| Structural                                          | \$ 12.03                                                 | 1.58                                                 |
| Laborers:  Drillers  Flaggers  Guardrail Installers | \$ 6.00                                                  | 2.50                                                 |
| LandscapeLine StripperPipelayers                    | 7.87<br>8.69<br>9.21                                     | .16<br>.23<br>2.31                                   |
| RakersSign ErectorsUnskilledWheelman                | \$ 10.00<br>\$ 8.66                                      | 1.51<br>1.38<br>.43                                  |
| Power equipment operators:  Backhoes                | \$ 11.87<br>\$ 12.33<br>\$ 14.06<br>\$ 12.38<br>\$ 13.06 | 2.05<br>2.88<br>1.75<br>2.48<br>3.73<br>2.87<br>2.57 |
| DumpTri axle                                        |                                                          | 3.10<br>1.18                                         |

| Two | axle | \$<br>8.56 | 2.19 |
|-----|------|------------|------|
|     |      | <br>       |      |

WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

\_\_\_\_\_\_

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

\_\_\_\_\_

In the listing above, the "SU" designation means that rates listed under the identifier do not reflect collectively bargained wage and fringe benefit rates. Other designations indicate unions whose rates have been determined to be prevailing.

\_\_\_\_\_

#### WAGE DETERMINATION APPEALS PROCESS

- 1.) Has there been an initial decision in the matter? This can be:
- \* an existing published wage determination
- \* a survey underlying a wage determination
- \* a Wage and Hour Division letter setting forth a position on a wage determination matter
- \* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations

Wage and Hour Division

U.S. Department of Labor

200 Constitution Avenue, N.W.

Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator

U.S. Department of Labor

200 Constitution Avenue, N.W.

Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board

U.S. Department of Labor

200 Constitution Avenue, N.W.

Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

\_\_\_\_\_\_

END OF GENERAL DECISION

#### PIN 9852.00

#### SOLON, Maine

### Demolition / Removal of Building(s) Contract No. 1

#### **General Provisions**

The bid and all work in connection with the proposed contract shall be in full conformity with the Maine State Department of Transportation, Standard Specifications, Highways and Bridges, Revision of December, 2002 hereafter Standard Specifications, except as modified by the following special provisions. Copies of the Standard Specifications may be obtained from the State Department of Transportation upon payment of \$10.00 each {\$13.00 by mail} or may be obtained free on the Maine DOT website previously cited.

The Maine Department of Transportation, hereafter Department, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the basis of race, color, sex or national origin in consideration for an award.

#### **Special Provisions**

1. The bid shall be made upon forms furnished by the Department and shall consist of the Notice to Contractors, plan of area, the Special Provisions, and completed forms for the contract agreement.

BIDS MUST BE SUBMITTED IN THE ATTACHED ENVELOPE.

#### Bid Guaranty.

Bids must be accompanied by a bid guaranty that complies with all the requirements of this section, unless noted otherwise in the "Notice to Contractors."

The bid guaranty must be: (A) a cashier's check, certified check or United States Postal Money Order in the amount of \$750.00 made payable to the "Treasurer - State of Maine" or (B) a Bid Bond for 5% of the Bid conforming to the next paragraph

Bid Bonds must be: (A) issued by an insurance company licensed or approved by the State of Maine, Department of Business Regulation, Bureau of Insurance, to do business in the State of Maine; (B) properly signed by the Bidder (as Principal) and a duly authorized representative of the insurance company referenced above, and (C) on the Department's Bid Bond form (or an exact copy thereof) OR must not contain any significant variations from said form as determined in the sole discretion of the Department.

2. Definition of a Unit. A "unit" is defined as any structure and its auxiliary buildings.

3. <u>Bid Price.</u> A bid price shall be a lump sum bid price, to be paid either by the State of Maine, or to the State of Maine as indicated on the bid sheet, which is a part of the bid I form. Bids are a firm fixed price offer and shall not be conditional. This lump sum bid shall cover all labor, equipment, material, and all miscellaneous items necessary to the performance of the work and all the required incidental work as outlined herein. This lump sum bid will be indicated on the Bid Form under the Demolition / Removal Section included herein.

With a bid, which indicates a credit to the State, the State Department of Transportation, the bidder is required to forward with the bid a separate certified check, cashier's check, or U.S. Postal Money Order drawn to the order of the Treasurer, State of Maine for the credit amount shown on the bid. This is in addition to Bid Guaranty.

- 4. <u>Competence and Qualifications of Bidders</u>. Prior to award of a contract, the apparent successful bidder may be asked to submit to the Department any or all of the following:
  - **a.** A statement indicating his recent experience on similar work.
  - **b.** A statement that he has sufficient machinery, equipment, and manpower to perform the work described in the contract satisfactorily, and within the required time limit.
  - **c.** A financial statement.
- 5. Award and Execution of Contract. The contract will be awarded or the bid rejected by the Department within thirty (30) days after the opening of the bids. Although Bids will normally expire 30 days after bid opening, a bid may be extended if the Department requests and the bidder agrees, to give the Department additional time before award.

Awards will be made to the responsible bidder with the lowest responsive Bid, with an amount "TO BE PAID BY THE STATE OF MAINE", unless there is a responsive Bid which contains a credit amount "TO BE PAID TO THE STATE OF MAINE. If there are more than one responsive Bids offering a credit to the State of Maine, then the highest responsive credit Bid becomes the apparent successful bidder. The Department reserves the right to accept or reject any bid. In the case of two (2) or more equal bids, the Department shall decide to whom the contract will be awarded in accordance with Title 5 § 1816(8). In the interest of preserving existing housing, the Department may, if the option is available in the bid package, elect to accept a bid for removal and relocation rather than one for demolition. The successful Bidder will be notified in writing if payment and performance bonds are required, and upon receipt of any required bonds, that said bidder has been awarded the Contract. Otherwise the successful bidder will be simply notified in writing that it has been awarded the contract.

6. Return of Bid Guaranty. All Bid Guaranties, other than bid bonds, except that of the lowest bidder or highest bidder, as applicable, will be returned within ten (10) days following the opening and checking of bids. Upon award of a contract to the successful bidder, the bid bonds of the unsuccessful bidders expire.

In case all bids are rejected, all Bid Guaranties other than Bid Bonds will be returned within three (3) days of the date of rejection. All bids will be opened, although

the Department retains the right to reject any and all bids. Rejected bids will not be returned unless the bidder requests in writing that the Bid be returned. Bidders whose bids are rejected will be notified in writing of the fact that their Bid was rejected and the reason it was rejected.

- 7. Execution of Contract. The Department uses the Offer, Agreement and Award process used by the Federal government on construction contracts. The signed, properly completed, responsive Bid is the offer. Once the Department has opened reviewed the bid, and performed a successful responsibility check on the bidder, then the successful bidder will receive a written "Notice of Intent to Award" letter requesting the insurance certificate per the Standard Specifications or a lesser amount of insurance incorporated into the bid package by Special Provision. The Department will then accept the offer, cosign the agreement form provided in the bid package, and a contract will be formed. If the resulting contract will equal or exceed \$100,000, then payment and performance bonds will be requested in addition to the insurance certificate noted above.
- 8. In the event the contract is not executed by the Department within thirty (30) days after the date of bid opening, the successful Bidder shall have the right to withdraw his bid without loss of Bid Guaranty. No Bid shall be considered binding upon the Department until the execution of the contract by the Department. Execution shall take place when the Commissioner or Deputy Commissioner has cosigned the Offer, Agreement and Award Form.
- 9. Start and Completion of Work. Work under the contract shall be started within ten (10) days of receipt of a fully executed contract. The completion date will be that noted on the Offer, Agreement and Award Form, unless otherwise noted in the contract.

In the event the contractor is unable to complete the work by the completion date, and the Department determines that the cause of delay to the contractor was due to circumstances beyond the control of the contractor, the Department shall have the absolute right to extend the completion date accordingly. For each calendar day that the work shall remain incomplete after the completion date, there shall be deducted from any monies due under the contract, not as a penalty, but as liquidated damages, the sum of One Hundred Dollars (\$100.00) with the exception of Sundays and holidays.

#### 10. Scope of Work

A. The work shall consist of the complete Demolition / Removal of the following units:

Unit 1 – A 1-story wood frame ranch style house and ell with outbuildings located at 5617 Main Street (Route 201) in SOLON.

<u>Septic System (if there is one):</u> The septic tank shall be pumped out to remove waste material and shall be broken up as directed by the engineer to preclude accumulation of water. It shall then be backfilled with gravel as required under the provisions regarding excavations below.

<u>Foundations:</u> Remove to minimum of three (3) feet below surrounding grade (may be tumbled into cellar hole to extent of space available below the three (3) foot level). The cellar hole shall then be filled to surrounding levels as required under the provisions regarding excavations below.

<u>Loaming:</u> Section 615 All graded or disturbed areas are to be covered with a minimum of two (2) inches of loam.

<u>Seeding:</u> Section 618 All graded or disturbed areas are to be seeded according to Method #1.

<u>General:</u> The following shall be completely removed at the discretion of the State's engineer: steps; walks; slabs; piers; posts.

Excavations shall be filled to ground level with Two foot layers of good grade common borrow that meets the requirements of section 703.18 of the Standard Specifications. In this process, the contour and grades of the abutting land are to be followed.

<u>Remains of Outbuildings:</u> The following shall be completely removed: foundations, piers, posts, slabs of whatever material; associated debris.

- B. Ownership of Buildings and Materials: All buildings and materials contained therein (except as specified in Paragraph "C"), and any items connected with the property of a personal property nature shall become the property of the contractor and shall be completely removed from the proposed highway construction area. Ownership reverts to contractor upon awarding of contract by Commissioner of Maine Department of Transportation. All debris and unusable materials shall be removed to an approved transfer station or approved landfill. Under no circumstances shall any material or debris be disposed of by burning on the premises nor shall the debris be burned at an off premise site.
- C. All <u>plywood panels</u>, <u>hasps</u>, <u>padlocks</u>, <u>and other materials</u> used to secure these buildings will remain the property to the Department of Transportation. These panels and padlocks will be transported to a location in the area to be determined by the Project Manager/Engineer.
- D. <u>Rodent Control.</u> With the "Notice to Proceed", or when a building becomes available to the Contractor, the Department will designate whether rodent control measures are required or not.

The Contractor shall not remove a building until the Department has certified it to be free of rodents. Should rodent control measures be required, the Contractor shall procure the extermination services as soon as possible. The Department will reinspect the building within 7 days after the extermination services are performed. The cost of extermination services until the building is found to be rodent free will be paid for as a specialty item under Section 109.04(g) of the Standard Specifications.

Each building shall be removed promptly after notification that it is free of rodents. All subsequent inspection costs and extermination services necessary to assure that the building is rodent free at time of removal will be at the expense of the Contractor.

- E. <u>Temporary Barricades and Signs</u>. The Contractor shall provide and maintain all temporary barricades, signs or other safety measures necessary.
- 11. <u>Utilities</u>. Contractor shall remove all utility service connections prior to demolition of any building. All existing sewer connections shall be cut off and sealed with a water and gas tight seal to the satisfaction of the Department's Project Manager/Engineer before such connections are covered by any fill material. Water connections or services shall be cut and completely capped or plugged in a manner to prevent any flow or seepage of water into any excavated area.

- 12. <u>Permits and Conformity with Laws and Ordinances</u>. The Contractor shall obtain any and all permits or licenses necessary for the performance of the work and shall familiarize himself with and conform to all Federal, State, and local laws, regulations, or ordinances applicable to the work.
- 13. <u>Insurance.</u> Contractor shall purchase and maintain during the term of this contract comprehensive liability insurance as noted in the Departments Standard Specifications, or otherwise specified by Special Provision herein., coverage for death, personal injury or property damage which may occur as a result of Contractor's work under this contract. (See Section 110 of the Standard Specifications, entitled Indemnification, Bonding and Insurance)
- 14. <u>Non-discrimination</u>. During the performance of this contract the Contractor agrees to comply with the requirements imposed by Title 5 M.R.S.A. & 784(2), which statute is hereby incorporated by reference.
- 15. <u>Payment</u>. Payment will be made in one lump sum unless the Department and the Contractor agree to progress payments at completion of agreed intermediary milestones. Before the Department may accept the work, the Contractor must submit both a notification of the completion of the work and a written statement that all bills incurred in doing the work has been paid. After receipt and consideration of these statements the Department will accept or reject the work.
- 16. <u>Notices</u>. All notices, invoices, payments and correspondence required or generated under the terms of this contract shall be sent to the following:

To Department

To Contractor

Attention Fred Paganucci Maine Department of Transportation State House Station 16 Augusta, Maine 04333

#### SPECIAL PROVISION

(Consolidated Special Provisions)

### SPECIAL PROVISION SECTION 101 CONTRACT INTERPRETATION

101.2 Definitions - Closeout Documentation

Replace the sentence "A letter stating the amount..... DBE goals." with "DBE Goal Attainment Verification Form"

## SPECIAL PROVISION SECTION 102 DELIVERY OF BIDS

(Location and Time)

102.7.1 Location and Time Add the following sentence "As a minimum, the Bidder will submit a Bid Package consisting of the Notice to Contractors, the completed Acknowledgement of Bid Amendments & Submission of Bid Bond Validation Number form, the completed Schedule of Items, 2 copies of the completed Agreement, Offer, & Award form, a Bid Bond or Bid Guarantee, and any other Certifications or Bid Requirements listed in the Bid Book."

## SPECIAL PROVISION SECTION 103 AWARD AND CONTRACTING

103.3.1 Notice and Information Gathering Change the first paragraph to read as follows: "After Bid Opening and as a condition for Award of a Contract, the Department may require an Apparent Successful Bidder to demonstrate to the Department's satisfaction that the Bidder is responsible and qualified to perform the Work."

## SPECIAL PROVISION SECTION 104 GENERAL RIGHTS AND RESPONSIBILITIES

Delete the entire Section 104.5.9 and replace with the following:

<u>104.5.9 Landscape Subcontractors</u> The Contractor shall retain only Landscape Subcontractors that are certified by the Department's Environmental Office Landscape Unit.

### SPECIAL PROVISION SECTION 105 GENERAL SCOPE OF WORK

Delete the entire Section 105.6 and replace with the following:

105.6.1 Department Provided Services The Department will provide the Contractor with the description and coordinates of vertical and horizontal control points, set by the Department, within the Project Limits, for full construction Projects and other Projects where survey control is necessary. For Projects of 1,500 feet in length, or less: The Department will provide three points. For Projects between 1,500 and 5,000 feet in length: The Department will provide one set of two points at each end of the Project. For Projects in excess of 5,000 feet in length, the Department will provide one set of two points at each end of the Project, plus one additional set of two points for each mile of Project length. For non-full construction Projects and other Projects where survey control is not necessary, the Department will not set any control points and, therefore, will not provide description and coordinates of any control points. Upon request of the Contractor, the Department will provide the Department's survey data management software and Survey Manual to the Contractor, or its survey Subcontractor, for the exclusive use on the Department's Projects.

105.6.2 Contractor Provided Services Utilizing the survey information and points provided by the Department, described in Subsection 105.6.1, Department Provided Services, the Contractor shall provide all additional survey layout necessary to complete the Work. This may include, but not be limited to, reestablishing all points provided by the Department, establishing additional control points, running axis lines, providing layout and maintenance of all other lines, grades, or points, and survey quality control to ensure conformance with the Contract. The Contractor is also responsible for providing construction centerline, or close reference points, for all Utility Facilities relocations and adjustments as necessary to complete the Work. When the Work is to connect with existing Structures, the Contractor shall verify all dimensions before proceeding with the Work. The Contractor shall employ or retain competent engineering and/or surveying personnel to fulfill these responsibilities.

The Contractor must notify the Department of any errors or inconsistencies regarding the data and layout provided by the Department as provided by Section 104.3.3 - Duty to Notify Department If Ambiguities Discovered.

105.6.2.1 Survey Quality Control The Contractor is responsible for all construction survey quality control. Construction survey quality control is generally defined as, first, performing initial field survey layout of the Work and, second, performing an independent check of the initial layout using independent survey data to assure the accuracy of the initial layout; additional iterations of checks may be required if significant discrepancies are discovered in this process. Construction survey layout quality control also requires written documentation of the layout

process such that the process can be followed and repeated, if necessary, by an independent survey crew.

105.6.3 Survey Quality Assurance It is the Department's prerogative to perform construction survey quality assurance may, or may not, be performed by the Department. Construction survey quality assurance is generally defined as an independent check of the construction survey quality control. The construction survey quality assurance process may involve physically checking the Contractor's construction survey layout using independent survey data, or may simply involve reviewing the construction survey quality control written documentation. If the Department elects to physically check the Contractor's survey layout, the Contractor's designated surveyor may be required to be present. The Department will provide a minimum notice of 48 hours to the Contractor, whenever possible, if the Contractor's designated surveyor's presence is required. Any errors discovered through the quality assurance process shall be corrected by the Contractor, at no additional cost to the Department.

105.6.4 Boundary Markers The Contractor shall preserve and protect from damage all monuments or other points that mark the boundaries of the Right-of-Way or abutting parcels that are outside the area hat must be disturbed to perform the Work. The Contractor indemnifies and holds harmless the Department from all claims to reestablish the former location of all such monuments or points including claims arising from 14 MRSA § 7554-A. For a related provision, see Section 104.3.11 - Responsibility for Property of Others.

### SPECIAL PROVISION SECTION 106 QUALITY

106.6 Acceptance Add the following to paragraph 1 of A: "This includes Sections 401 - Hot Mix Asphalt, 402 - Pavement Smoothness, and 502 - Structural Concrete - Method A - Air Content."

Add the following to the beginning of paragraph 3 of A: "For pay factors based on Quality Level Analysis, and"

## SPECIAL PROVISION SECTION 107 TIME

<u>107.3.1 General</u> Add the following: "If a Holiday occurs on a Sunday, the following Monday shall be considered a Holiday. Sunday or Holiday work must be approved by the Department, except that the Contractor may work on Martin Luther King Day, President's Day, Patriot's Day, the Friday after Thanksgiving, and Columbus Day without the Department's approval."

<u>107.7.2 Schedule of Liquidated Damages</u> Replace the table of Liquidated Damages with the following:

| From        | Up to and   | Amount of Liquidated     |
|-------------|-------------|--------------------------|
| More Than   | Including   | Damages per Calendar Day |
| \$0         | \$100,000   | \$100                    |
| \$100,000   | \$300,000   | \$200                    |
| \$300,000   | \$500,000   | \$400                    |
| \$500,000   | \$1,000,000 | \$575                    |
| \$1,000,000 | \$2,000,000 | \$750                    |
| \$2,000,000 | \$4,000,000 | \$900                    |
| \$4,000,000 | and more    | \$1,875                  |

## SPECIAL PROVISION SECTION 108 PAYMENT

<u>108.4 Payment for Materials Obtained and Stored</u> First paragraph, second sentence, delete the words "...Delivered on or near the Work site at acceptable storage places."

### SPECIAL PROVISION SECTION 109 CHANGES

- 109.1.1 Changes Permitted Add the following to the end of the paragraph: "There will be no adjustment to Contract Time due to an increase or decrease in quantities, compared to those estimated, except as addressed through Contract Modification(s)."
- 109.1.2 Substantial Changes to Major Items Add the following to the end of the paragraph: "Contract Time adjustments may be made for substantial changes to Major Items when the change affects the Critical Path, as determined by the Department"
- $\underline{109.4.4 \; \text{Investigation} \; / \; \text{Adjustment}} \; \; \text{In the third sentence, delete the words "subsections (A) (E)"}$

#### 109.5.1 Definitions - Types of Delays

- <u>B. Compensable Delay</u> Replace (1) with the following; "a weather related Uncontrollable Event of such an unusually severe nature that a Federal Emergency Disaster is declared. The Contractor will only be entitled to an Equitable Adjustment if the Project falls within the geographic boundaries prescribed under the disaster declaration."
- <u>109.7.2 Basis of Payment</u> Replace with the following: "Equitable Adjustments will be established by mutual Agreement for compensable items listed in Section 109.7.3-

Compensable Items, based upon Unit or Lump Sum Prices. If Agreement cannot be reached, the Contractor shall accept payment on a Force Account basis as provided in Section 109.7.5 - Force Account Work, as full and complete compensation for all Work relating to the Equitable Adjustment."

<u>109.7.3 Compensable Items</u> Replace with the following: "The Contractor is entitled to compensation for the following items, with respect to agreed upon Unit or Lump Sum Prices:

- 1. Labor expenses for non-salaried Workers and salaried foremen.
- 2. Costs for Materials.
- 3. A markup on the totals of Items 1 and 2 of this subsection 109.7.3 for home office overhead and profit of the Contractor, its Subcontractors and suppliers, and any lower tier Subcontractors or suppliers, with no mark-ups on mark-ups.
- 4. Cost for Equipment, based on Blue Book Rates or leased rates, as set forth in Section 109.7.5(C), or the Contractor's Actual Costs.
- 5. Costs for extended job-site overhead.
- 6. Time.
- 7. Subcontractor quoted Work, as set forth below in Section 109.7.5 (F)."

#### 109.7.5 Force Account Work

#### C. Equipment

Paragraph 2, delete sentence 1 which starts; "Equipment leased...."

Paragraph 6, change sentence 2 from "The Contractor may furnish..." to read "If requested by the Department, the Contractor will produce cost data to assist the Department in the establishment of such rental rate, including all records that are relevant to the Actual Costs including rental Receipts, acquisition costs, financing documents, lease Agreements, and maintenance and operational cost records."

Add the following paragraph; "Equipment leased by the Contractor for Force Account Work and actually used on the Project will be paid for at the actual invoice amount plus 10% markup for administrative costs."

Add the following section;

"F. Subcontractor Quoted Work When accomplishing Force Account Work that utilizes Subcontractor quoted Work, the Contractor will be allowed a maximum markup of 5% for profit and overhead."

### SPECIAL PROVISION SECTION 110 INDEMNIFICATION, BONDING, AND INSURANCE

Delete the entire Section 110.2.3 and replace with the following:

110.2.3 Bonding for Landscape Establishment Period The Contractor shall provide a signed, valid, and enforceable Performance, Warranty, or Maintenance Bond complying with the Contract, to the Department at Final Acceptance.

The bond shall be in the full amount for all Pay Items for work pursuant to Sec 621, Landscape, payable to the "Treasurer - State of Maine," and on the Department's forms, on exact copies thereof, or on forms that do not contain any significant variations from the Department's forms as solely determined by the Department.

The Contractor shall pay all premiums and take all other actions necessary to keep said bond in effect for the duration of the Landscape Establishment Period described in Special Provision 621.0036 - Establishment Period. If the Surety becomes financially insolvent, ceases to be licensed or approved to do business in the State of Maine, or stops operating in the United States, the Contractor shall file new bonds complying with this Section within 10 Days of the date the Contractor is notified or becomes aware of such change.

All Bonds shall be procured from a company organized and operating in the United States, licensed or approved to do business in the State of Maine by the State of Maine Department of Business Regulation, Bureau of Insurance, and listed on the latest Federal Department of the Treasury Isting for "Companies Holding Certificates of Authority as Acceptable Sureties on Federal Bonds and as Acceptable Reinsuring Companies."

By issuing a bond, the Surety agrees to be bound by all terms of the Contract, including those related to payment, time for performance, quality, warranties, and the Department's self-help remedy provided in Section 112.1 - Default to the same extent as if all terms of the Contract are contained in the bond(s).

Regarding claims related to any obligations covered by the bond, the Surety shall provide, within 60 Days of Receipt of written notice thereof, full payment of the entire claim or written notice of all bases upon which it is denying or contesting payment. Failure of the Surety to provide such notice within the  $\varpi$ -day period constitutes the Surety's waiver of any right to

deny or contest payment and the Surety's acknowledgment that the claim is valid and undisputed.

### SPECIAL PROVISION SECTION 401 HOT MIX ASPHALT PAVEMENT

401.18 Quality Control Method A & B Make the following change to paragraph a. QCP Administrator; in the final sentence, change "...certified as a Plant Technician or Paving Inspector..." to "...certified as a Quality Assurance Technologist..."

401.201 Method A Under a. Lot Size, add the following; 'Each lot will be divided into a minimum of four sublots for mix properties and five sublots for percent TMD."

## SPECIAL PROVISION SECTION 402 PAVEMENT SMOOTHNESS

Add the following: "Projects to have their pavement smoothness analyzed in accordance with this Specification will be so noted in Special Provision 403 - Bituminous Box."

<u>"402.02 Lot Size</u> Lot size for smoothness will be 1000 lane-meters [3000 lane-feet]. A sublot will consist of 20 lane-meters [50 lane-feet]. Partial lots will be included in the previous lot if less than one-half the size of a normal lot. If greater than one-half the normal lot size, it will be tested as a separate lot."

### SPECIAL PROVISION SECTION 502 STRUCTURAL CONCRETE

502.05 Composition and Proportioning; TABLE #1; NOTE #2; third sentence; Change "...alcohol based saline sealer..." to "alcohol based silane sealer..."

502.0502 Quality Assurance Method A - Rejection by Resident Change the first sentence to read: "For an individual sublot with test results failing to meet the criteria in Table #1, or if the calculated pay factor for Air Content is less than 0.80....."

<u>502.0503</u> Quality Assurance Method B - Rejection by Resident Change the first sentence to read: "For material represented by a verification test with <u>test results failing to meet the criteria</u> in Table #1, the Department will....."

<u>502.0505</u> Resolution of Disputed Acceptance Test Results Combine the second and third sentence to read: "Circumstances may arise, however, where the Department may ....."

#### 502.10 Forms and False work

<u>D. Removal of Forms and False work</u> 1., First paragraph; first, second, and third sentence; replace "forms" with "forms and false work"

#### 502.11 Placing Concrete

<u>G. Concrete Wearing Surface and Structural Slabs on Precast Superstructures</u> Last paragraph; third sentence; replace "The temperature of the concrete shall not exceed  $24^{\circ}$  C [75° F] at the time of placement." with "The temperature of the concrete shall not exceed  $24^{\circ}$  C [75° F] at the time the concrete is placed in its final position."

502.15 Curing Concrete First paragraph; replace the first sentence with the following; "All concrete surfaces shall be kept wet with clean, fresh water for a curing period of at least 7 days after concrete placing, with the exception of vertical surfaces as provided for in Section 501.10 (D) - Removal of Forms and False work."

Second paragraph; delete the first two sentences.

Third paragraph; delete the entire paragraph which starts "When the ambient temperature..."

Fourth paragraph; delete "approved" to now read "...continuously wet for the entire curing period..."

Fifth paragraph; second sentence; change "...as soon as it is possible to do so without damaging the concrete surface." to "...as soon as possible."

Seventh paragraph; first sentence; change "...until the end of the curing period." to "...until the end of the curing period, except as provided for in Section 502.10(D) - Removal of Forms and False work."

## SPECIAL PROVISION SECTION 503 REINFORCING STEEL

<u>503.06 Placing and Fastening</u> Change the second paragraph, first sentence from: "All tack welding shall be done in accordance with Section 504, Structural Steel." to "All tack welding shall be done in accordance with AWS D1.4 Structural Welding Code - Reinforcing Steel."

### SPECIAL PROVISION SECTION 504 STRUCTURAL STEEL

504.18 Plates for Fabricated Members Change the second paragraph, first sentence from: "...ASTM A 898/A 898 M..." to "...ASTM A 898/A 898 M or ASTM A 435/A 435 M as applicable and..."

# SPECIAL PROVISION SECTION 535 PRECAST, PRESTRESSED CONCRETE SUPERSTRUCTURE

<u>535.02 Materials</u> Change "Steel Strand for Concrete Reinforcement" to "Steel Strand." Add the following to the beginning of the third paragraph; "Concrete shall be Class P conforming to the requirements in this section. 28 day compressive strength shall be as stated on the plans. Coarse aggregate…."

535.26 Lateral Post-Tensioning Replace the first paragraph; "A final tension..." with "Overstressing strands for setting losses cannot be accomplished for chuck to chuck lengths of 7.6 m [25 ft] and less. In such instances, refer to the Plans for all materials and methods. Otherwise, post-tensioning shall be in accordance with PCI standards and shall provide the anchorage force noted in the Plans. The applied jacking force shall be no less than 100% of the design jacking force."

## SPECIAL PROVISION SECTION 603 PIPE CULVERTS AND STORM DRAINS

<u>603.0311 Corrugated Polyethylene Pipe for Option III</u> Replace the Minimum Mandrel Diameter Table with the following:

| Nominal Size      | Minimum Mandrel | Nominal Size | Minimum Mandrel |
|-------------------|-----------------|--------------|-----------------|
| US Customary (in) | Diameter (in)   | Metric (mm)  | Diameter (mm)   |
| 12                | 11.23           | 300          | 280.73          |
| 15                | 14.04           | 375          | 350.91          |
| 18                | 16.84           | 450          | 421.09          |
| 24                | 22.46           | 600          | 561.45          |
| 30                | 28.07           | 750          | 701.81          |
| 36                | 33.69           | 900          | 842.18          |
| 42                | 39.30           | 1050         | 982.54          |
| 48                | 44.92           | 1200         | 1122.90         |

## SPECIAL PROVISION SECTION 604 MANHOLES, INLETS, AND CATCH BASINS

#### 604.02 Materials Add the following:

"Tops and Traps 712.07 Corrugated Metal Units 712.08 Catch Basin and Manhole Steps 712.09"

### SPECIAL PROVISION SECTION 605 UNDERDRAINS

<u>605.05 Underdrain Outlets</u> Make the following change:

In the first paragraph, second sentence, delete the words "metal pipe".

### SPECIAL PROVISION SECTION 606 GUARDRAIL

<u>606.02 Materials</u> Delete the entire paragraph which reads "The sole patented supplier of multiple mailbox…." and replace with "Acceptable multiple mailbox assemblies shall be listed on the Department's Approved Products List and shall be NCHRP 350 tested and approved."

Delete the entire paragraph which reads "Retroreflective beam guardrail delineators...." and replace with "Reflectorized sheeting for Guardrail Delineators shall meet the requirements of Section 719.01 - Reflective Sheeting. Delineators shall be fabricated from high-impact, ultraviolet and weather resistant thermoplastic.

606.09 Basis of Payment First paragraph; delete the second and third sentence in their entirety and replace with "Butterfly-type guardrail reflectorized delineators shall be mounted on all Wbeam guardrail at an interval of every 10 posts [62.5 ft] on tangents sections and every 5 posts [31.25 ft] on curved sections as directed by the Resident. On divided highways, the delineators shall be yellow on the left hand side and silver/white on the right hand side. On two-way roadways, the delineators shall be silver/white on the right hand side. All delineators shall have retroreflective sheeting applied to only the traffic facing side. Reflectorized guardrail delineators will not be paid for directly, but will be considered incidental to the guardrail items."

### SPECIAL PROVISION SECTION 615 LOAM

615.02 Materials Make the following change:

#### Organic Content

#### Percent by Volume

Humus

"5% - 10%", as determined by Ignition Test

## SPECIAL PROVISION SECTION 618 SEEDING

<u>618.01 Description</u> Change the first sentence to read as follows: "This work shall consist of furnishing and applying seed ....." Also remove ",and cellulose fiber mulch" from 618.01(a).

<u>618.03 Rates of Application</u> In 618.03(a), remove the last sentence and replace with the following: "These rates shall apply to Seeding Method 2, 3, and Crown Vetch."

In 618.03(c) "1.8 kg [4 lb]/unit." to "1.95 kg [4 lb]/unit."

618.09 Construction Method In 618.09(a) 1, sentence two, replace "100 mm [4 in]" with "25 mm [1 in] (Method 1 areas) and 50 mm [2 in] (Method 2 areas)"

618.15 Temporary Seeding Change the Pay Unit from Unit to Kg [lb].

## SPECIAL PROVISION SECTION 620 GEOTEXTILES

#### 620.03 Placement Section (c)

Title: Replace "Non-woven" in title with "Erosion Control".

First Paragraph: Replace first word "Non-woven" with "Woven monofilament".

Second Paragraph: Replace second word "Non-woven" with "Erosion Control".

#### 620.07 Shipment, Storage, Protection and Repair of Fabric Section (a)

Replace the third sentence with the following: "Damaged geotextiles, <u>as identified by</u> the Resident, shall be repaired immediately."

#### 620.09 Basis of Payment

Pay Item 620.58: Replace "Non-woven" with "Erosion Control"

Pay Item 620.59: Replace "Non-woven" with "Erosion Control"

### SPECIAL PROVISION SECTION 621 LANDSCAPING

<u>621.0036 Establishment Period</u> In paragraph 4 and 5, change "time of Final Acceptance" to "end of the period of establishment". In Paragraph 7, change "Final Acceptance date" to ""end

of the period of establishment" and change "date of Final Acceptance" to "end of the period of establishment".

### SPECIAL PROVISION SECTION 626 HIGHWAY SIGNING

<u>626.034 Concrete Foundations</u> Add to the following to the end of the second paragraph: "Pre-cast and cast-in-place foundations shall be warranteed against leaning and corrosion for two years after the project is completed. If the lean is greater than 2 degrees from normal or the foundation is spalling within the first two years, the Contractor shall replace the foundation at no extra cost."

## SPECIAL PROVISION SECTION 637 DUST CONTROL

637.06 Basis of Payment Add the following after the second sentence of the third paragraph: "Failure by the Contractor to follow Standard Specification or Special Provision - Section 637 and/or the Contractor's own Soil Erosion and Pollution Control Plan concerning Dust Control and/or visible evidence of excessive dust problems, as determined by the Resident, will result in a reduction in payment, computed by reducing the Lump Sum Total by 5% per occurrence per day. The Department's Resident or any other representative of the Department reserves the right to suspend the work at any time and request a meeting to discuss violations and remedies. The Department shall not be held responsible for any delay in the work due to any suspension under this item. Additional penalties may also be assessed in accordance with Special Provision 652 - Work Zone Traffic Control and Standard Specification 656 - Temporary Soil Erosion and Water Pollution Control."

### SPECIAL PROVISION SECTION 639 ENGINEERING FACILITIES

<u>639.04 Field Offices</u> Change the forth to last paragraph from: "The Contractor shall provide a fully functional desktop copier..." to "....desktop copier/scanner..."

### SPECIAL PROVISION SECTION 652 MAINTENANCE OF TRAFFIC

<u>652.3.5 Installation of Traffic Control Devices</u> In the first paragraph, first sentence; change "Signs shall be erected..." To "Portable signs shall be erected..." In the third sentence; change

"Signs must be erected so that the sign face..." to "Post-mounted signs must also be erected so that the sign face..."

652.8.2 Other Items Replace the last paragraph with the following: "There will be no payment made under any 652 pay items after the expiration of the adjusted total contract time."

## SPECIAL PROVISION SECTION 653 POLYSTYRENE PLASTIC INSULATION

<u>653.05 Placing Backfill</u> In the second sentence; change "...shall be not less than 150 mm [6 in] loose measure." to "...shall be not less than 250 mm [10 in] loose measure." In the third sentence; change "...crawler type bulldozer of not more than 390 kg/m² [80 lb/ft²] ground contact pressure..." to "...crawler type bulldozer of not more than 4875 kg/m² [2000 lb/ft²] ground contact pressure..."

<u>653.06 Compaction</u> In the last sentence; change "...crawler type bulldozer of not more than 390 kg/m² [80 lb/ft²] ground contact pressure..." to "...crawler type bulldozer of not more than  $4875 \text{ kg/m}^2$  [2000 lb/ft²] ground contact pressure..."it]."

## SPECIAL PROVISION SECTION 656 TEMPORARY SOIL EROSION AND WATER POLLUTION CONTROL

656.5.1 If Pay Item 656.75 Provided Replace the second paragraph with the following: "Failure by the Contractor to follow Standard Specification or Special Provision - Section 656 and/or the Contractor's own Soil Erosion and Pollution Control Plan will result in a reduction in payment, computed by reducing the Lump Sum Total by 5% per occurrence per day. The Department's Resident or any other representative of the Department reserves the right to suspend the work at any time and request a meeting to discuss violations and remedies. The Department shall not be held responsible for any delay in the work due to any suspension under this item."

## SPECIAL PROVISION SECTION 703 AGGREGATES

703.06 Aggregate for Base and Subbase Delete the first paragraph: "The material shall have..." and replace with "The material shall have a minimum degradation value of 15 as determined by Washington State DOT Test Method T113, Method of Test for Determination of Degradation Value (March 2002 version), except that the reported degradation value will be the result of testing a single specimen from that portion of a sample that passes the 12.5 mm [½ in] sieve and is retained on the 2.00 mm [No. 10] sieve, minus any reclaimed asphalt pavement used."

703.07 Aggregates for HMA Pavements Delete the forth paragraph: "The composite blend shall have..." and replace with "The composite blend, minus any reclaimed asphalt pavement used, shall have a Micro-Deval value of 18.0 or less as determined by AASHTO TP 58. In the event the material exceeds the Micro Deval limit, a Washington Degradation test shall be performed. The material shall be acceptable if it has a value of 30 or more as determined by Washington State DOT Test Method T 113, Method of Test for Determination of Degradation Value (March 2002 version) except that the reported degradation value will be the result of testing a single composite specimen from that portion of the sample that passes the 12.5mm [1/2 inch] sieve and is retained on the 2.00mm [No 10] sieve, minus any reclaimed asphalt pavement used."

703.22 Underdrain Backfill Material Change the first paragraph from "...for Underdrain Type B..." to "...for Underdrain Type B and C..."

### SPECIAL PROVISION SECTION 706 NON-METALLIC PIPE

706.06 Corrugated Polyethylene Pipe for Underdrain, Option I and Option III Culvert Pipe Change the first sentence from "...300 mm diameters to 900 mm" to "...300 mm diameters to 1200 mm" Delete, in it's entirety, the last sentence which begins "This pipe and resins..." and replace with the following; "The manufacturing plants of polyethylene pipe shall be certified by the Eastern States Consortium. Polyethylene pipe shall be accepted based on third party certification by the AASHTO's National Transportation Product Evaluation Program."

## SPECIAL PROVISION SECTION 709 REINFORCING STEEL AND WELDED STEEL WIRE FABIC

709.03 Steel Strand Change the second paragraph from "...shall be 12mm [½ inch] AASHTO M203M/M203 (ASTM A416/A416M)..." to "...shall be 15.24 mm [0.600 inch] diameter AASHTO M203 (ASTM A416)..."

## SPECIAL PROVISION SECTION 712 MISCELLANEOUS HIGHWAY MATERIALS

Add the following:

<u>"712.07 Tops, and Traps</u> These metal units shall conform to the plan dimensions and to the following specification requirements for the designated materials.

Gray iron castings shall conform to the requirements of AASHTO M105, Class 30, unless otherwise designated.

Carbon steel castings shall conform to the requirements of AASHTO M103/M103M. Grade shall be 450-240 [65-35] unless otherwise designated.

Structural steel shall conform to the requirements of AASHTO M183/M183M or ASTM A283/A283M, Grade B or better. Galvanizing, where specified for these units, shall conform to the requirements of AASHTO M111.

712.08 Corrugated Metal Units The units shall conform to plan dimensions and the metal to AASHTO M36/M36M. Bituminous coating, when specified, shall conform to AASHTO M190 Type A.

<u>712.09 Catch Basin and Manhole Steps</u> Steps for catch basins and for manholes shall conform to ASTM C478M [ASTM C478], Section 13 for either of the following material:

- (a) Aluminum steps-ASTM B221M, [ASTM B211] Alloy 6061-T6 or 6005-T5.
- (b) Reinforced plastic steps Steel reinforcing bar with injection molded plastic coating copolymer polypropylene. Polypropylene shall conform to ASTM D 4101.

<u>712.23 Flashing Lights</u> Flashing Lights shall be power operated or battery operated as specified.

(a) Power operated flashing lights shall consist of housing, adapters, lamps, sockets, reflectors, lens, hoods and other necessary equipment designed to give clearly visible signal indications within an angle of at least 45 degrees and from 3 to 90 m [10 to 300 ft] under all light and atmospheric conditions.

Two circuit flasher controllers with a two-circuit filter capable of providing alternate flashing operations at the rate of not less than 50 nor more than 60 flashes per minute shall be provided.

The lamps shall be 650 lumens, 120 volt traffic signal lamps with sockets constructed to properly focus and hold the lamp firmly in position.

The housing shall have a rotatable sun visor not less than 175 mm [7 in] in length designed to shield the lens.

Reflectors shall be of such design that light from a properly focused lamp will reflect the light rays parallel. Reflectors shall have a maximum diameter at the point of contact with the lens of approximately 200 mm [8 in].

The lens shall consist of a round one-piece convex amber material which, when mounted, shall have a visible diameter of approximately 200 mm [8 in]. They shall distribute light

and not diffuse it. The distribution of the light shall be asymmetrical in a downward direction. The light distribution of the lens shall not be uniform, but shall consist of a small high intensity portion with narrow distribution for long distance throw and a larger low intensity portion with wide distribution for short distance throw. Lenses shall be marked to indicate the top and bottom of the lens.

(b) Battery operated flashing lights shall be self- illuminated by an electric lamp behind the lens. These lights shall also be externally illuminated by reflex-reflective elements built into the lens to enable it to be seen by reflex-reflection of the light from the headlights of oncoming traffic. The batteries must be entirely enclosed in a case. A locking device must secure the case. The light shall have a flash rate of not less than 50 nor more than 60 flashes per minute from minus 30 °C [minus 20 °F] to plus 65 °C [plus 150 °F]. The light shall have an on time of not less than 10 percent of the flash cycle. The light beam projected upon a surface perpendicular to the axis of the light beam shall produce a lighted rectangular projection whose minimum horizontal dimension shall be 5 degrees each side of the horizontal axis. The effective intensity shall not have an initial value greater than 15.0 candelas or drop below 4.0 candelas during the first 336 hours of continuous flashing. The illuminated lens shall appear to be uniformly bright over its entire illuminated surface when viewed from any point within an angle of 9 degrees each side of the vertical axis and 5 degrees each side of the horizontal axis. The lens shall not be less than 175 mm [7 in] in diameter including a reflex-reflector ring of 13 mm [½ in] minimum width around the periphery. The lens shall be yellow in color and have a minimum relative luminous transmittance of 0.440 with a luminance of 2854° Kelvin. The lens shall be one-piece construction. The lens material shall be plastic and meet the luminous transmission requirements of this specification. The case containing the batteries and circuitry shall be constructed of a material capable of withstanding abuse equal to or greater than 1.21 mm thick steel [No. 18 U.S. Standard Gage Steel]. The housing and the lens frame, if of metal shall be properly cleaned, degreased and pretreated to promote adhesion. It shall be given one or more coats of enamel which, when dry shall completely obscure the metal. The enamel coating shall be of such quality that when the coated case is struck a light blow with a sharp tool, the paint will not chip or crack and if scratched with a knife will not powder. The case shall be so constructed and closed as to exclude moisture that would affect the proper operation of light. The case shall have a weep hole to allow the escape of moisture from condensation. Photoelectric controls, if provided, shall keep the light operating whenever the ambient light falls below 215 lx [20] foot candles]. Each light shall be plainly marked as to the manufacturer's name and model number.

If required by the Resident, certification as to conformance to these specifications shall be furnished based on results of tests made by an independent testing laboratory. All lights are subject to random inspection and testing. All necessary random samples shall be

provided to the Resident upon request without cost to the Department. All such samples shall be returned to the Contractor upon completion of the tests.

712.32 Copper Tubing Copper tubing and fittings shall conform to the requirements of ASTM B88M Type A [ASTM B88, Type K] or better.

<u>712.33 Non-metallic Pipe, Flexible</u> Non-metallic pipe and pipe fittings shall be acceptable flexible pipe manufactured from virgin polyethylene polymer suitable for transmitting liquids intended for human or animal consumption.

712.34 Non-metallic Pipe, Rigid Non-metallic pipe shall be Schedule 40 polyvinylchloride (PVC) that meets the requirement of ASTM D1785. Fittings shall be of the same material.

<u>712.341 Metallic Pipe</u> Metallic pipe shall be ANSI, Standard B36.10, Schedule 40 steel pipe conforming to the requirements of ASTM A53 Types E or S, Grade B. End plates shall be steel conforming to ASTM A36/A36M.

Both the sleeve and end plates shall be hot dip galvanized. Pipe sleeve splices shall be welded splices with full penetration weld before galvanizing.

<u>712.35 Epoxy Resin</u> Epoxy resin for grouting or sealing shall consist of a mineral filled thixotropic, flexible epoxy resin having a pot life of approximately one hour at 10°C [50°F]. The grout shall be an approved product suitable for cementing steel dowels into the preformed holes of curb inlets and adjacent curbing. The sealant shall be an approved product, light gray in color and suitable for coating the surface.

<u>712.36 Bituminous Curb</u> The asphalt cement for bituminous curb shall be of the grade required for the wearing course, or shall be Viscosity Grade AC-20 meeting the current requirements of Subsection 702.01 Asphalt Cement. The aggregate shall conform to the requirements of Subsection 703.07. The coarse aggregate portion retained on the 2.36 mm [No. 8] sieve may be either crushed rock or crushed gravel.

The mineral constituents of the bituminous mixture shall be sized and graded and combined in a composite blend that will produce a stable durable curbing with an acceptable texture. Bituminous material for curb shall meet the requirements of Section 403 - Hot Bituminous Pavement.

<u>712.37 Precast Concrete Slab</u> Portland cement concrete for precast slabs shall meet the requirements of Section 502 - Structural Concrete, Class A.

The slabs shall be precast to the dimension shown on the plans and cross section and in accordance with the Standard Detail plans for Concrete Sidewalk Slab. The surface shall be

finished with a float finish in accordance with Subsection 502.14(c). Lift devices of sufficient strength to hold the slab while suspended from cables shall be cast into the top or back of the slab.

<u>712.38 Stone Slab</u> Stone slabs shall be of granite from an acceptable source, hard, durable, predominantly gray in color, free from seams which impair the structural integrity and be of smooth splitting character. Natural color variations characteristic of the deposit will be permitted. Exposed surfaces shall be free from drill holes or indications of drill holes. The granite slabs in any one section of backslope must be all the same finish.

The granite slabs shall be scabble dressed or sawed to an approximately true plane having no projections or depressions over 13 mm [½ in] under a 600 mm [2 ft] straightedge or over 25 mm [1 in] under a 1200 mm [4 ft] straightedge. The arris at the intersection of the top surface and exposed front face shall be pitched so that the arris line is uniform throughout the length of the installed slabs. The sides shall be square to the exposed face unless the slabs are to be set on a radius or other special condition which requires that the joints be cut to fit, but in any case shall be so finished that when the stones are placed side by side no space more than 20 mm [3/4 in] shall show in the joint for the full exposed height.

Liftpin holes in all sides will be allowed except on the exposed face.

### SPECIAL PROVISION SECTION 717 ROADSIDE IMPROVEMENT MATERIAL

717.05 Mulch Binder. Change the third sentence to read as follows:

"Paper fiber mulch may be used as a binder at the rate of 2.3 kg/unit [5 lb/unit]."

SOLON PIN 9852.00 Demolition / Removal September 10, 2004

SPECIAL PROVISION
Section 107
TIME
(Contract Time)

The specified contract completion for this contract is **December 31, 2004.**